Parks Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 202
Jefferson, WI 53549
*REVISED 05-31-2018

Date: Monday, June 4, 2018

Time: 8:30 a.m.

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Election of Parks Committee Chair, Vice-Chair, and Secretary
- 5. Overview of Open Meetings Law
- 6. Approval of the agenda
- 7. Approval of Park Committee Minutes for April 9, 2018
- 8. Communications
- 9. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 10. Discussion and Orientation on the Services Offered by the Parks Department
 - a. Jefferson County Parks
 - b. Bicycle Trails
 - c. Water Trails
 - d. Flood Mitigation Properties
 - e. Glacial Heritage Area
 - f. 1840 Grounds Maintenance for Jefferson County
 - g. Current Projects
- 11. *Discussion and Possible Action on Accepting Bids for Fabrication of the Interurban Recreation Trail Bridge over the Rock River
- 12. *Discussion and Possible Action on Accepting Bids for Installation of the Interurban Recreation Trail Bridge over the Rock River
- 13. Discussion and Possible Action on Pohlmann Park Silo
- 14. Discussion on Glacial River Trail Repair South of Fort Atkinson
- 15. Discussion on Korth Lane Reconstruction
- 16. Discussion on Jefferson County Flood Mitigation Management Plan
- 17. Discussion on Interurban Recreation Trail
- 18. Discussion on Historic Sites Preservation Council
- 19. Discussion on Glacial Heritage Area (GHA) –Friends of GHA
- 20. Discussion on 2018 Parks Department Budget
- 21. Adjourn

Next scheduled meetings: July 2, 2018

August 6, 2018 September 3, 2018

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.